

**Allen, Dyer, Doppelt,  
Milbrath & Gilchrist, P.A.**

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**FACSIMILE COVER SHEET**

**TO:** Examiner Michael T. VU; United States Patent & Trademark Office; Art Unit - 2683

**CLIENT NAME/NUMBER:** ID-267 (80213)

**TELEPHONE:** 571-272-8131

**FAX NO:** 571-273-8300

**FROM:** Christopher F. Regan, Esq.

**DATE:** March 6, 2006

**NUMBER OF PAGES (INCLUDING COVER SHEET):** 17

**COMMENTS/INSTRUCTIONS:**

Please see attached Response in reply to the Examiner's Official Action dated December 6, 2005 for U.S. patent application serial no. 10/784,858.

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Case No. ID-267 (80213)

MS Amendment  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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In re Application of: **GRIFFIN**  
Serial No.: **10/784,858**  
Filed: **FEBRUARY 23, 2004**  
For: **CELLULAR COMMUNICATION SYSTEM FOR PROVIDING  
NON-REAL TIME SUBSCRIPTION DATA AND RELATED  
METHODS**

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ Applicant qualifies as a small entity under 37 CFR § 1.27.☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)		SMALL ENTITY			LARGE ENTITY	
FOR:	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	FEE		RATE	FEE
TOTAL CLAIMS	30	30	0		X 25	\$	<u>OR</u>	X 50	\$
INDEP. CLAIMS	4	4	0		X 100	\$	<u>OR</u>	X 200	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$	<u>OR</u>	+ 360	
					TOTAL ADD'L FEE			TOTAL ADD'L FEE	\$ 0

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The  
"Highest Number Previously Paid For" (Total or Independent) is the highest number found from the  
equivalent box in Col. 1  
of a prior amendment of the number of claims originally filed.

☐ The Commissioner is hereby authorized to charge the fee in the amount of \$\_\_\_\_\_ to the credit card noted in the attached credit card payment form PTO-2038.☒ The Commissioner is authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.☒ PLEASE ADDRESS ALL CORRESPONDENCE TO ATTORNEY OF RECORD:  
CHRISTOPHER F. REGAN☒ Please associate this application with Customer No. 27975.

March 6, 2006  
DATE

  
CHRISTOPHER F. REGAN  
REG. NO. 34,908

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NO. 202 — P. 3 —

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:	)	
GRIFFIN	)	Examiner: M. VU
	)	
Serial No. 10/784,858	)	Art Unit: 2683
	)	
Confirmation No. 9424	)	Attorney Docket No.
	)	ID-267 (80213)
Filed: FEBRUARY 23, 2004	)	
	)	
For: CELLULAR COMMUNICATIONS SYSTEM)	)	
FOR PROVIDING NON-REAL TIME	)	
SUBSCRIPTION DATA AND RELATED	)	
METHODS	)	
	)	

RESPONSE

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Official Action of December 6,  
2005, please enter the amendments and remarks set out below.